



**PRIVATE SCHOOLS REGULATORY AUTHORITY**  
**GOVERNMENT OF KHYBER PAKHTUNKHWA**  
House No. 18-E, Syed Jamal ud Din Afghani Road, University Town, Peshawar  
Phone # 091-9222182-9216367



No. MD(PSRA)/Admn/Events/111/2022-23/

Dated 24.05.2024

To

The Principal of all Private Schools,  
Khyber Pakhtunkhwa.

Subject: **WORLD ENVIRONMENT DAY 5<sup>TH</sup> JUNE, 2024 CELEBRATION.**

I am directed to enclose herewith a copy of letter No. SO(Coord)E&SE/9-Gen/world environment day/2024 dated 21/05/2024, received from Section Officer (Coord), E&SE Department, Peshawar along with its enclosures, on the subject noted above and to state that to conduct competitions among private schools, colleges. The detail of the events / activities are as under: -

- i. Debate competition in Colleges and Universities.
- ii. Short videos competition between schools.
- iii. Models from recycled plastic items.
- iv. National debate competition.

In this regard, all Private schools are directed to arrange programs / debates at their institutes related to World Environment Day and shared the nominations of **02 top students** from each activity to Pak-EPA for national level competition.

**Encl: as above.**

  
24/05/24  
Assistant Director (A&F)

Copy forwarded to the:

- i. Section Officer (Coord), E&SE Department, Peshawar with reference to his letter quoted above.
- ii. AD MIS with the request to disseminate it online to all private schools, upload it on official website/Page.
- iii. PA to Managing Director, KP-PSRA

  
24/05/24  
Assistant Director (A&F)

**MOST IMMEDIATE**



**GOVERNMENT OF KHYBER PAKHTUNKHWA  
ELEMENTARY & SECONDARY EDUCATION  
DEPARTMENT**

No.SO(Coord)E&SE/9-Gen/World Environment day/2024  
Dated Peshawar, the 21<sup>st</sup> May, 2024

To,

1. The Managing Director ESEF, MEF & PSRA,  
E&SE.
2. The Director General EMA,  
E&SE.
3. The Directress,  
E&SE.

Subject: - **WORLD ENVIRONMENT DAY 5<sup>TH</sup> JUNE, 2024 CELEBRATION.**

Dear Sir/Madam,

I am directed to refer to the subject noted above and to enclose herewith a copy of self-explanatory letter No. EPA/Admin/WE.D/23/106-110 dated 16<sup>th</sup> May, 2024 received from Government of Khyber Pakhtunkhwa, Environmental Protection Agency, Climate change, Forestry, Environment & Wildlife Department.


2. I am further directed to state that competitions amongst students may be conducted as per detail provided by Ministry of Climate Change Govt: of Pakistan (enclosed). Furthermore, nomination of top two students for each activity may kindly be shared with EPA by 24<sup>th</sup> May, 2024 for onward submission to quarter concerned for National level competition at Islamabad please.

Encl: As Above.

  
SECTION OFFICER (COORD)

Endst: of even No & date: -  
Copy forwarded to:-

1. Director General, Environmental Protection Agency 3<sup>rd</sup> Floor, Old Courts Building, Khyber Road, Peshawar Cantt.
2. Additional Director (Admin/sports) Directorate of E&SE.
3. Section Officer (G) & (Budget) E&SED.
4. PS to Secretary Climate Change, Forest, Environment & Wildlife Department KP.
5. P.S to Secretary E&SE Department.
6. P.A to Additional Secretary (G) E&SE Department.
7. P.A to Deputy Secretary (B/T) E&SE Department.
8. Master file.

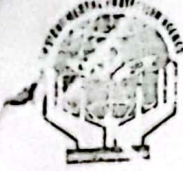
  
SECTION OFFICER (COORD)

AD, adm

24/5

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**ENVIRONMENTAL PROTECTION AGENCY**

CLIMATE CHANGE, FORESTRY, ENVIRONMENT

&  
WILDLIFE DEPARTMENT

GOVERNMENT OF KHYBER PAKHTUNKHWA



No. EPA/Admin/N.E.D/23/106-110

Dated: Peshawar the, 16<sup>th</sup> May, 2024

To

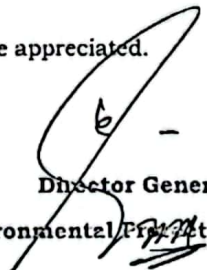
1. The Secretary to Government of Khyber Pakhtunkhwa,  
Higher Education Department.
2. The Secretary to Government of Khyber Pakhtunkhwa,  
E&SE Department.

**Subject: World Environment Day 5<sup>th</sup> June, 2024 Celebration**

Kindly refer to the subject noted above and enclose herewith letter NO. F.No.5(4).2009-Dir (Lab/NEDs) dated:13.05.2024 received from Pak-EPA Islamabad, Ministry of Climate Change & Environment Coordination the contents of which are self-explanatory.


It is therefore, requested that the concerned quarters may kindly be directed to conduct competitions among schools, colleges and universities as per details provided in the enclosed letter. It is further requested that nomination of two top students for each activity may be kindly be shared with this Agency so that the same could be shared with Pak-EPA by 24<sup>th</sup>, May 2024 please.

Your Cooperation in this regard shall highly be appreciated.

  
 Director General  
 Environmental Protection Agency




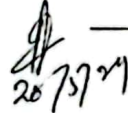
Copy forwarded for information to:

1. Dr. Zaigham Abbas, Director (Labs/NEQs) Pak-EPA Islamabad
2. PS to secretary Climate Change, Forest, Environment & Wildlife Department KP.

  
 Director General  
 Environmental Protection Agency

3<sup>rd</sup> Floor, Old Courts Building, Khyber Road, Peshawar Cantt.

Tel: 92(91) 9210263-9210148, Fax: 92 (91) 9210280

OFFICE OF THE SECRETARY  
 Date No. 184/24  
 9. 24




GOVERNMENT OF PAKISTAN  
MINISTRY OF CLIMATE CHANGE  
& ENVIRONMENTAL COORDINATION  
PAKISTAN ENVIRONMENTAL PROTECTION AGENCY  
PLOT NO # 42, STREET NO # 6, H/8-2,  
ISLAMABAD

IMMEDIATE



F.No.5(4)/2009-Dir (Lab/NEQS)

Islamabad, the 13<sup>th</sup> May, 2024

Subject: WORLD ENVIRONMENT DAY 5<sup>TH</sup> JUNE 2024 CELEBRATION.

I am directed to refer to the subject cited above and to state that on the occasion of World Environment Day on 5<sup>th</sup> June 2024, this Agency intends to celebrate World Environment Day with theme on Land Restoration, Desertification and Drought Resilience with #GenerationRestoration. The details of the events/activities are as under:

- i. Debate competition in Colleges and Universities.
  - ii. Short videos competition between Schools.
  - iii. Models from recycled plastic items.
  - iv. National debate competition.
2. In this connection, a celebration shall be held on 05 June, 2024 at Islamabad.
3. It is, therefore, requested to kindly conduct competition between Schools, Colleges and Universities on the above activities and convey the nominations of 2 top students from each activity to Pak-EPA for National level competition by 24<sup>th</sup> May, 2024 at Islamabad.
4. Your kind cooperation will be highly appreciated.

13<sup>th</sup>  
16/5/24

(Dr. Zaigham Abbas)  
Director (Lab/NEQS)  
Tel: 051-9250718

**Distribution:**

- i. Director General, Environmental Protection Agency, Punjab, Lahore.
- ii. Director General, Environmental Protection Agency, Sindh, Karachi.
- ✓ iii. Director General, Environmental Protection Agency, Khyber Pakhtunkhwa, Peshawar.
- iv. Director General, Environmental Protection Agency, Balochistan, Quetta.