



PRIVATE SCHOOLS REGULATORY AUTHORITY
GOVERNMENT OF KHYBER PAKHTUNKHWA

Office House No. E-18, Syed Jamal Ud Din Afghani Road, University Town, Peshawar
Phone# 091-9216199



No. Dir(Qnr)/KP-PSRA/General File/2024
Dated Peshawar the 25.10.2024

To

The Principals of All Private Schools,
Khyber Pakhtunkhwa.

Subject:

AFTER THE FINALIZATION OF THE POLICY THE E-BIKES
SHALL BE OFFERED TO HIGH ACHIEVER
STUDENTS/STUDENTS FROM PUBLIC
COLLEGE/UNIVERSITIES AS A PRIORITY

I am directed to refer to the subject noted above and to enclose herewith copy of letter dated 24-09-2024 along-with other documents received from Government of Khyber Pakhtunkhwa, Elementary and Secondary Education Department for information and strict compliance.

tin3
Assistant Director-II (Operations)
KP-PSRA

ENDST: OF EVEN NO. AND DATED.

Copy forwarded for information to the:-

1. Deputy Director (M&E/MIS) with the request to circulate the same electronically on the official website as well as send to all schools through online portal.
2. Section Officer (Coord) Elementary & Secondary Education Department Peshawar w/r to his letter No.SO(Coord)/E&SE/12-1/PMS/2024/64, Dated 24-09-2024.
3. PS to Managing Director, KP-PSRA
4. PA to Director (Operations).
5. Master File.

tin3
Assistant Director-II (Operations)
KP-PSRA

upload on website
[Signature]

Most Immediate/Top Priority



GOVERNMENT OF KHYBER PAKHTUNKHWA
ELEMENTARY & SECONDARY EDUCATION
DEPARTMENT

MANAGING DIRECTOR
K.P.E.D.A. 470
Daily No.
Dated... 7/10/2024

No. 50(Coord)E&SE/12-IPMS/2024 /64.
Dated Peshawar, the 24.09.2024

To,

1. Managing Director, PSRA, E&SE Khyber Pakhtunkhwa.
2. The Directress, E&SE Khyber Pakhtunkhwa.

Subject: - AFTER THE FINALIZATION OF THE POLICY THE E-BIKES SHALL BE OFFERED TO HIGH ACHIEVER STUDENTS/STUDENTS FROM PUBLIC COLLEGE/UNIVERSITIES AS A PRIORITY.

Dear Sir/Madam,

I am directed to refer to the subject noted above and to enclose herewith a copy of Task No. T37791C (self-explanatory) assigned dated 19/09/2024, for information and further necessary action at your end, please.

Encls: (A.A)


(MUHAMMAD ISHAQ)
SECTION OFFICER (COORD) 24/9/24

Copy forwarded to:-

1. The Section Officer PMRU with the request to subtask the same and follow please.
2. The Assistant Director I.T, EMIS, E&SE Department.
3. P.S to Secretary E&SE Department.
4. P.As to Additional Secretaries (General & Monitoring), E&SE Department.
5. P.S to Deputy Secretary (B/T), E&SE Department.
6. Master file.


SECTION OFFICER (COORD) 24/9/24

*Director,
AD I, II, III
For UG pls:
PA to coordinate with
Sections*

*AD II please
24/9/2024*

24/09/2024 10:17

After the finalization of the policy the E-Bikes shall be offered to high achiever students/ students from public college/ universities as a priority



**Elementary & Secondary Education Department,
Govt. of KP**

After the finalization of the policy the E-Bikes shall be offered to high achiever students/ students from public college/ universities as a priority

Dated: 24 Sep 2024

Ref.NO: 137791C

Task: After the finalization of the policy the E-Bikes shall be offered to high achiever students/ students from public college/ universities as a priority.

Assign Date: 19-Sep-2024

Due Date: 15-Nov-2024

This task is assigned by Secretary E&SE

CS Directions: After the finalization of the policy the E-Bikes shall be offered to high achiever students/ students from public college/ universities as a priority

Description: Description: Sir, Presentation on "Electric Vehicles/ Bike " was held on 13th, September 2024". (Prime Minister's Directive Attached)

You are, therefore kindly requested to submit a compliance report regarding directive No.06 of the attached letter, to this office within the given timeline, please.

Assigned To

Director Elementary & Secondary Education Pending

Additional Secretary (R&I) , ESE Pending

Section Officer (Coordination), Elementary & Secondary Education Pending

All Responses

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②

**PRIME MINISTER OFFICE
ISLAMABAD**

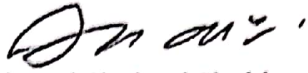
Subject: Presentation on Electric Vehicles/ Bikes held on 13th September 2024

The Presentation on Electric Vehicles/ Bikes was made by Ministry of Industries and Production on 13th September 2024. The meeting was chaired by Prime Minister of Pakistan. During the review meeting following directives were issued:

Sr No	Decision/Directive	Timeline	Responsibility
1.	CDA to present a plan to convert/ shift Public Transport of Islamabad to EVs/ Solar. A comprehensive presentation to be made	Two Weeks	CDA
2.	In future Public Procurement of two wheelers by all Federal Government entities will be of E- Vehicles only.	Immediate	All Ministries/ Divisions
3.	Ministry of Industries and Production will engage a consultant for assistance in development of a comprehensive policy for E-Vehicles in Pakistan. International best practices shall be studied and all provinces to be taken on board.	Immediate	Ministry of Industries and Production
4.	During the course of development of Policy for E-Vehicles, local deletion programme with supervision and implementation and sub- contracting may be accorded priority.	immediate	Ministry of Industries and Production
5.	The financial model of the subsidy for Electric Vehicles may be deliberated upon by SBP & commercial banks.	Four weeks	Ministry of Industries and Production, SBP & Commercial banks
✓6.	After the finalization of the policy the E-Bikes shall be offered to high achiever students/ students from public college/ universities as a priority.	November 30, 2024	Ministry of Industries & Production HEC Provincial Governments
7.	Ministry of Information to collaborate with Provincial Governments for raising awareness on the use of E-Vehicles and disseminating incentives.	Immediate	Ministry of Information & Broadcasting

8.	The E-Vehicle Policy will be presented to the Prime Minister on 1 st November 2024.	1 st November 2024	Ministry of Industries and Production
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2. Necessary action may be taken for compliance of the directives of the Prime Minister as per timelines and progress be submitted to this office.


(Syed Shakeel Shah)
Additional Secretary-II
16th September, 2024

Governor, State Bank of Pakistan
Secretaries of all Ministries/ Divisions
Secretary Education, Government of Punjab
Secretary Education, Government of Sindh
Secretary Education, Government of KP
Secretary Education, Government of Balochistan
Chairman Capital Development Authority
PMO U.O. No. 13 (33) /DS (EA-III)/2024

CC:
AS-I
PSO to PM
JS (PMDU)
DS to SPM